



**STATE OF ALABAMA  
COUNTY OF SHELBY**

**SEALED BIDS – CHIPPING OF WOOD WASTE**

Sealed bids for **CHIPPING OF WOOD WASTE** will be received in the office of the County Manager, Shelby County Administration Building, 200 West College Street - Room 123 in Columbiana, Alabama 35051 until 2:00 p.m. on May 4, 2023 at which time bids will be publicly opened and read. The County Commission reserves the right to reject any or all bids and to waive informalities in awarding this bid to the lowest responsive bidder. Bidders are to state that bids submitted are firm and that no claims for errors will be made after bids are opened and subsequent thereof. Any entity of Shelby County Commission may purchase from this bid. If you have any questions concerning bid specifications, please contact Brandon Hamilton, Environmental Services Manager, at (205) 669-3737.

**GENERAL INFORMATION**

All bidders must use our form for submitting their bids. Bids must be submitted in triplicate. All bids must be sealed and marked in the lower left hand corner "**BID – CHIPPING OF WOOD WASTE**" with opening date and time. Late bids will not be opened.

Records showing successful bidder(s) and prices quoted will be placed on file and may be examined upon request. If contract is awarded to someone other than lowest bidder, a note of explanation will appear in the bid file and Commission Minutes.

Use of trade names and numbers shall be interpreted as establishing a standard of quality and shall not be construed as limiting competition.

**CONTRACT PERIOD / PRICING**

The period of this contract will be for one (1) year from date bid is awarded. This contract may be renewed for up to three (3) years from the initial award date upon the agreement of both parties with the pricing remaining the same as the initial bid.

Bids will not include State Sales Tax or Federal Excise Tax.

**Shelby County requires a purchase order for all purchases/services. Copies of purchase order shall be required by vendor for orders to be processed and invoices paid.**

## **DISQUALIFICATION OF BIDS**

Bids may be disqualified before award of the contract for any of the following:

- A. Failure to mark envelope as required;
- B. Failure to sign or notarize the bid document;
- C. Failure to include requested information or other details of the bid.

## **METHOD OF AWARD**

The award will be made to the lowest responsive bidder meeting specifications. It is not the policy of the Shelby County Commission to purchase on the basis of low bid only. Quality, conformity with specifications, purpose for which required, terms of delivery, and past service and experience are among the factors that may be considered in determining the responsive bidder.

The Shelby County Commission reserves the right to award separate contracts for each item, each product, or any combination of products if in the best interest of the Shelby County Commission. Shelby County Commission reserves the right to reject all bids.

**Prices must be valid for a period of one (1) year from date of bid award. This contract may be renewed for up to three (3) years from the initial award date upon the agreement of both parties.**

## **IMMIGRATION LAW**

By signing this contract, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

## **OPEN TRADE**

By signing this contract, vendor agrees that it is not currently engaged in, nor will it engage in, any boycott of a person or entity based in or doing business with a jurisdiction with which the State of Alabama can enjoy open trade.

**Please provide your bid response in triplicate, one original and two copies.**



Chad Scroggins  
County Manager

## **BID SPECIFICATIONS CHIPPING OF WOOD WASTE**

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### **LANDFILL CHIPPING OF WOOD WASTE**

All debris chipped at the Shelby County Highway 70 Landfill located at 401 Landfill Road, Columbiana, Alabama, will be based on field measurements of cubic yards before chipping takes place to be performed by Shelby County and agreed upon by the contractor. Landfill chipping will be on an as-needed basis. Typical chipping occurs 1 time per year with approximately 25,000 cubic yards to be chipped. Bidder must have been in business for at least 3 years and demonstrate history of similar volumes of wood waste chipping in a landfill environment. Bidder will not be allowed to subcontract work. Shelby County reserves the right to request the successful bidder to demonstrate his equipment and ability to perform the work at no cost to Shelby County,

Bidder must be able to chip/grind all wood including logs and stumps on site including some greater than 6 feet in diameter. The County shall not be liable for damage to equipment and does not guarantee that all wood is free of contaminants. The contractor must sort all material and remove contaminants that could cause damage to the contractor's equipment prior to chipping.

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### **STORM DEBRIS CHIPPING OF WOOD WASTE**

Bidder shall chip wood waste resulting from a natural disaster at any site designated by Shelby County. All debris chipping from disasters will be based on cubic yards of debris measured and/or calculated from loads hauled to the chipping site.

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## QUOTATION SHEET

<b>CHIPPING OF LANDFILL AND STORM DEBRIS WOOD WASTE SHELBY COUNTY ENVIRONMENTAL SERVICES – LANDFILL</b>		
Landfill Chipping	\$	per cubic yard
Storm Debris Chipping	\$	per cubic yard

THE UNDERSIGNED OFFERS THESE PRICES, TERMS, AND DELIVERY AS PER  
BID SPECIFICATIONS:

NAME OF COMPANY: \_\_\_\_\_

BY (Please Print): \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

**BIDS SUBMITTED ARE FIRM AND NO CLAIMS FOR ERRORS WILL BE  
MADE AFTER BIDS ARE OPENED AND SUBSEQUENT THEREOF.**

Sworn to and subscribed before me this

the \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_, Notary Public

My Commission Expires: \_\_\_\_\_